



# Dane County

## Minutes - Final Unless Amended by Committee

### Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee

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Monday, October 16, 2017

4:00 PM

City-County Building Room 354

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City-County Building Room 354

#### A. Call To Order

**Present:** 7 - DENNIS O'LOUGHLIN, JIM ELLESON, MARY HALEY, NIKOLE JONES, JIM HAACK, KATHY PIELSTICKER and JUSTIN TEMPLE

#### B. Consideration of Minutes

[2017](#)  
[MIN-311](#)

MINUTES FOR THE SEPTEMBER 18, 2017 MEETING

**Sponsors:** Zoning & Land Regulation Committee

**Attachments:** [Minutes18-Sep-2017](#)

Motion by Pielsticker, second by Haley to correct the 9/18/17 minutes to show Pielsticker and Haley as "excused," and add the motion to adjourn. Further moved to approve the minutes as amended.

Motion carried.

#### C. Fund Transfers

*None.*

#### D. Referrals (Resolutions & Ordinance Amendments)

*None.*

#### E. Items Requiring Committee Action

*None.*

#### F. Presentations

[2017  
PRES-062](#)

STAFF PRESENTATION ON PUBLIC OUTREACH STRATEGY

**Sponsors:** Zoning & Land Regulation Committee

**Attachments:** [Ch 10 Landowner Outreach REVISED 10 16 2017](#)  
[Landowner postcard DRAFT 8-16-2017](#)  
[Town of Cross Plains 2013 FPZ Rezone - cover letter](#)

Motion by O'Loughlin, second by Haley to accept revised staff recommendation for public outreach. All affected landowners in each town will be notified before 2nd scheduled public meetings held in each town.

Motion carried.

**G. Reports to Committee**

**H. Future Meeting Items and Dates**

No further meetings scheduled. Subcommittee members agreed to be available on-call, with future meetings as needed, as determined by staff.

**I. Public Comment on Items not on the Agenda**

**J. Such Other Business as Allowed by Law**

**K. Adjourn**

Motion by O'Loughlin, second by Jones, to adjourn at 5:07 p.m.  
Motion carried.

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*