



# Dane County

## Minutes - Final Unless Amended by Committee

### Emergency Medical Services - Medical Advisory Subcommittee

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Monday, February 12, 2018

12:00 PM

Madison Water Utility - 119 E Olin Avenue Madison

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#### Madison Water Utility - 119 E Olin Avenue Madison

#### A. Call To Order

*Guests: Connor Williamson, MD, Scott Bavery MFD, Tony Antoniewicz - Oregon, Lisa Antoniewicz - DeerGrove, Scott Russell - WAEMS, Jenny Minter- Mount Horeb, William Ballo - MATC, Mark Mandler and Helen Pullen - State of WI EMS, Rob Kunze - Fitchburg Fire, Jon Yaskal - DeForest/Windsor*

*Staff: Hillebrand and Meier*

**Present** 10 - TINA STRANDLIE, PATRICK RYAN, MIKE LOHMEIER, MEL PEARLMAN, STEPHANIE LEHMANN, LISA SCHIMELPFENIG, JEFF MACHA, AMANDA KITA-YARBO, LINDA FORD, and KACEY KRONENFELD

**Excused** 14 - RYAN TOMBURRINI, MIKE MANCERA, TERESA FIEDT, PAUL HICK, ERIN RYAN, CHRIS CARBON, SHERRY CASALI, WARREN TRIPP, KELLY PEDERSON, JEFF POTHOF, DEB DAHL, LEEANN DILLS, KRISTEN DRAGER, and SCOTT ALLAIN

**Absent** 7 - DAN WILLIAMS, GRAHAM ADSIT, DIANE MATHEWS, JOHN ANDREW CULP, MIKE EJERCITO, DREW DEAN, and CHRISTINE RANDALL

#### B. Consideration of Minutes

This was recommended for approval

[2017](#)  
[MIN-501](#)

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#### C. Action Items

#### D. Presentations

## Question/Answer with State of WI - Helen Pullen

*Extensive discussion with Helen Pullen who attended from the State of WI to help clarify questions regarding flexible in house refresher education. The State of Wisconsin will accept the form posted to the website that discusses NCCP flexible refresher. This will work for renewal for both State licensure and NREMT renewal for the next biennium. Local medical director needs to understand that they will sign and agree with education on all members forms. The NCCP form found on the web is equivalent to the Madison College refresher completion form. Any training approved by your local medical director can be accepted. ACLS and CPR CAN be used towards the hours listed. WMD training must be done thru WiTrain unless local MD chooses to teach this content in a different form. Agencies do NOT need preapproval for this in house refresher, just need to track the training locally on the official form. Sign In sheet is acceptable if audited, no official certificates for members are necessary.*

*The State also spoke about Agency renewal and the need to update operational plans. If your agency does not renew by July 1st, Medicare will be notified.*

*The State is unsure about the potential legislation to change the renewal to every 3 years. They do worry that this will be a logistical concern. There are currently 976 agencies and over 19,000 EMS providers in the State.*

*The community medic process will take approximately 3-5 years to open rule and make changes.*

## CISD Initiative - Brief summary and request - Rob Kunze Fitchburg Fire

*Rob Kunze discussed briefly with the group a critical stress management team that Fitchburg fire is developing. After multiple responders attended a course this past December they are now working to pull a team together with multiple disciplines "Fitchburg Public Safety Stress Team" (Police, Fire and EMS). This team will include trained providers and chaplains. To build on the program they are looking to add a clinician and Rob was at MAS to ask the hospitals to investigate the possibility of interest from their clinicians. This team will provide both diffusion (1st 8 hours) and debriefing (24-48 hours after). The ultimate goal will be to build this into a countywide initiative. Agrace has committed assistance also. This will be discussed again at the next meeting. The group also spoke about liability for clinicians.*

## E. Reports to Committee

### Updates from Workgroups

*No updates*

## F. Future Meeting Items and Dates

### BIAD Review - QA initiative for King and Igel

*Meier distributed a quality assurance form and asked agencies to complete the form for any airway attempts.*

## **G. Public Comment on Items not on the Agenda**

*Update on Recovery coaches, Meier will find out exact hours of operation and distribute to EMS*

## **H. Such Other Business as Allowed by Law**

## **I. Adjourn**

**This was adjourned**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact Dane County EMS 608.266.4387*