



# Dane County

## Minutes - Final Unless Amended by Committee

### Zoning & Land Regulation - Comprehensive Revision of Chapter 10 Subcommittee

---

Monday, March 12, 2018

4:30 PM

City-County Building, Room 357

---

City-County Building, Room 357

#### A. Call To Order

Meeting called to order by Chair O'Loughlin at 4:45 p.m.

Staff present: Brian Standing, Majid Allan, Pam Andros, Roger Lane, Todd Violante

Other County Supervisors present: Mary Kolar

Others present: Cynthia Richson, Wayne Rounds, Rod Zubella, Denise Schmidt, Renee Lauber

Present: 7 - NIKOLE JONES, MARY HALEY, JIM ELLESON, JUSTIN TEMPLE, JIM HAACK, DENNIS O'LOUGHLIN and KATHY PIELSTICKER

#### B. Consideration of Minutes

[2017](#)  
[MIN-524](#)

MINUTES OF THE OCTOBER 16, 2017 MEETING

Sponsors: Zoning & Land Regulation Committee

Attachments: [Minutes16-Oct-2017](#)

Motion by Pielsticker, second by Haley to adopt the minutes. Motion carried.

#### C. Referrals (Resolutions & Ordinance Amendments)

None.

#### D. Presentations

[2017](#)  
[PRES-148](#)

PROPOSED AMENDMENTS TO DRAFT ZONING ORDINANCE

**Sponsors:** Zoning & Land Regulation Committee

**Attachments:** [Subcommittee Action on Edits](#)  
[Comment Summary Version 2](#)  
[ProposedLanguageEdits](#)  
[Town of Primrose](#)  
[Town Of Middleton](#)  
[AT-M Draft Middleton Fact Sheet](#)  
[AT-M Draft Middleton District \(full\)](#)  
[PA Sign Ordinance memo 3 7 2018](#)  
[Subchapter II Sign Ordinance Revised 3 8 2018](#)

Chair O'Loughlin proposed taking AT-M district out of order on the agenda. No objection.

Senior Planner Majid Allan explained the background and development of the proposed AT-M district. The subcommittee heard testimony in support by Denise Schmidt, Cynthia Richson, Wayne Rounds and Renee Lauber. Motion by O'Loughlin, second by Elleson to rename district "AT-5." Motion carried. Motion by Pielsticker, second by Haley to apply AT-5 district only to areas zoned A-1 (non-exclusive) under the current ordinance. Motion carried. Motion by Haley, second by Temple to recommend the AT-5 district as amended. Motion carried.

The subcommittee reviewed remaining proposed edits and made further amendments (see Subcommittee\_Action\_on\_Edits, attached) by consensus.

Motion by Haley, second by Haack to direct staff to make edits as indicated and to forward the revised ordinance draft to the Zoning and Land Regulations committee for consideration. Motion carried.

**E. Reports to Committee**

*None.*

**F. Future Meeting Items and Dates (if necessary)**

*None.*

**G. Public Comment on Items not on the Agenda**

*None.*

## H. Such Other Business as Allowed by Law

*Chair O'Loughlin thanked the subcommittee and staff for their work.*

## I. Adjourn

**Motion to adjourn at 6:45 p.m. by Haack, second by Haley. Motion carried.**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*