



# Dane County

## Minutes - Final Unless Amended by Committee

### Emergency Medical Services - Medical Advisory Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Monday, August 13, 2018

12:00 PM

Madison Water Utility - 119 E. Olin Ave, Madison, WI

---

**Madison Water Utility - 119 E. Olin Ave, Madison, WI**

#### A. Call To Order

*Also Present: Staff - Carrie Meier, Abbey Trowbridge. Guests: Chief Brian Goff, MD  
Student Emmy.*

*Called to order at 1200*

- Present** 12 - MIKE MANCERA, TINA STRANDLIE, CHRIS CARBON, MIKE LOHMEIER, MEL PEARLMAN, STEPHANIE LEHMANN, MIKE EJERCITO, DREW DEAN, LISA SCHIMELPFENIG, LINDA FORD, KACEY KRONENFELD, and KRISTEN DRAGER
- Absent** 16 - RYAN TOMBURRINI, TERESA FIEDT, PAUL HICK, ERIN RYAN , SHERRY CASALI, WARREN TRIPP, DAN WILLIAMS, GRAHAM ADSIT , JEFF MACHA, KELLY PEDERSON, JEFF POTHOF, CHRISTINE RANDALL, AMANDA KITA-YARBO, SCOTT ALLAIN, ERIN POLKINGHORN, and WILLIAM BALLO

#### B. Consideration of Minutes

This was approved the minutes

[2018](#)  
[MIN-181](#)

MINUTES FROM THE JULY 9, 2018 MEDICAL ADVISORY SUBCOMMITTEE MEETING

**Attachments:** [July Minutes](#)

#### C. Action Items

### *Workgroup Agenda*

*Dr. Lohmeier discussed the concept of small workgroup meetings for September. Verified members were comfortable in the workgroups they chose/were assigned. System Health – discussed assisting with the peer support committee and determining what else is needed from MAS. EMS Office will reach out to Rob Kunze and ask him to attend the September breakout.*

#### *Education and Training:*

*Newsletter – determine topics for the next 6 months. Establish content experts that might be willing to write the content. Possible topics for September – influenza protection. SEPSIS alerts and rig cleanliness and maintenance for 2nd page.*

#### *Information Sharing:*

*Banquet – discussed splitting the cardiac arrest survivor event and the EMS recognition. Ideas on how to better market this for larger turnout. EMS recognition may be moved closer to EMS week with the survivor breakfast/brunch staying in February.*

#### *Community Engagement:*

*Find a way to address human trafficking. Contact Rock County for contact person, EMS office will reach out to Shena at Rock Co Emergency Management.*

#### *EMS Refresher Curriculum:*

*Great response with contributions and help. Challenge will be to review presentations. Suggestion to drop box or private YouTube channel for group to review and approve content. Suggestion to rotate in groups of 3 or by work group to review.*

### *Opiate Update*

*Public Health brought up an Opiate tracker called ODMaps. Includes address, and number of narcotics given to review for trends. Cost is \$8,000 yearly. There is an email out to Dane County I.T. department to determine if they are able to assist with this. Also working from the national level to see if funding might be available to assist from a statewide perspective with WARDS.*

### *DCEMS Newsletter*

*Lohmeier proposed that MAS review the newsletter prior to distribution. – a draft of the newsletter will be emailed to the group prior to the next meeting for review. Hope is to have content ready by the 1st of the month to allow MAS sufficient time and still have the newsletter out to providers by the 15th of the month.*

#### *Other Updates:*

*Waunakee Drill from Friday, August 10 – issues with radios. Hospitals only have VHF at this time due to GenCom having a delay in availability.*

## **D. Presentations**

## **E. Reports to Committee**

## **F. Future Meeting Items and Dates**

## **G. Public Comment on Items not on the Agenda**

### **I. Adjourn**

*Adjourned at 1259*

**This was adjourned**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact Dane County EMS at (608) 266-5374*