



# Dane County

## Minutes - Final Unless Amended by Committee

### Youth Commission - By Youth For Youth Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Monday, December 17, 2018

6:00 PM

United Way Dane County 2059 Atwood Avenue

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United Way Dane County 2059 Atwood Avenue

#### A. Call To Order

**Present** 22 - ISABEL HERNANDEZ, ANNA HILDEBRAND, SOFIA JOHANSSON, SIENA PERNA, SAMUEL STOIBER, YANCI ALMONTE, MEGAN BROWN, COPPER DANIEL, MYAH GUDMANDSEN, LATIF LABABIDI, NOOR LABABIDI, ANGELA MALONEY, PHOEBE MCINTOSH, KARA MOHAR, KAI NARF, KY NIEBUHR, BRITHANY PACHECO-TORRES, JOSIE RONK, SNEHA SADIA, ANDREW SIEHR, JASNEN VALENCIA, and EDWARD ZACHARY

**Absent** 12 - NINA AMAGUANA, BETH BERKOWITZ, CALEB BLAIR, LILYANA GABRIELSE, SOFIA IRIGOYEN-BARRIENTOS, AARIKA MAANEB DE MACEDO, ISABEL BEHL, LIZZIE JOHNSON, CHUNGYI LAW, MEGAN MCCOY, ASHLEY CORONA, and PEYTON BARBER

#### B. Consideration of Minutes

[2018](#) 11-19-18 BYFY MINUTES

[MIN-349](#)

**Attachments:** [2018 MIN-349](#)

A motion was made by HERNANDEZ, seconded by DANIEL, that the Minutes be approved. The motion carried by a voice vote of 19-0.

#### C. Action Items

1. Service Project: completed the assembly of the Community Service Project

#### D. Presentations - None

#### E. Reports to Committee - None

F. Future Meeting Items and Dates - next meeting scheduled for January 7, 2019 at United Way of Dane County

G. Public Comment on Items not on the Agenda - None

H. Such Other Business as Allowed by Law - None

## I. Adjourn

**A motion was made by LABABIDI, seconded by MOHAR, that the meeting be adjourned. The motion carried by a voice vote of 19-0.**

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffy Calkins, calkins.jessica@countyofdane.com, 608-224-3712, 711 WI RELAY*