

# Minutes - Final Unless Amended by Committee

# **Environment, Agriculture & Natural Resources Committee**

		Consider:	
		Who benefits? Who is bu	urdened?
		Who does not have a voice a	at the table?
	Н	low can policymakers mitigate uninte	ended consequences?
Thursday, March 14, 2019		5:00 PM	Lyman F Anderson Ag & Conservation Center 5201 Fen Oak Drive - Room 121 Madison WI 53718
		5201 Fen Oak Drive - F	Room 121
A. Call To Order			
Present:	3 - MICHELE RITT, YOGESH CHAWLA and JEREMY LEVIN		
Excused:	2 -	PATRICK DOWNING and NIKOLE J	ONES
	,	ervisor JONES was not present at the ed below.	begining of the meeting but was present as
	You	th Governance Member Present: Alana	a Yevzlin (arrived at 5:24 pm)

Youth Governance Member Excused: Angela Moreno-Lopez

Staff Present: Laura Hicklin

Others Present: Doug Voegeli (Public Health Madison & Dane County), Joe Grande (Madison Water Utility), Mike Kirchner (Dane County Airport)

Meeting called to order by Chair RITT at 5 pm.

## **B.** Consideration of Minutes

2018 EANR MINUTES\_2-28-19

<u>MIN-491</u>

Attachments: 2018 MIN-491 EANR Minutes 2-28-19.pdf

A motion was made by CHAWLA, seconded by RITT, that the minutes of February 28, 2019 be approved. The motion carried by a voice vote: 3/0

## C. Fund Transfers

#### 2018 FTR-36 FRIENDS OF SCHUMACHER FARM PARK CHANGE ORDERS

Attachments: 2018 FTR-36\_Friends of Schumacher Chg Orders

A motion was made by LEVIN, seconded by CHAWLA, that the Fund Transfer be approved. The motion carried by a voice vote: 3/0

### D. Referrals (Resolutions & Ordinance Amendments)

# 2018AWARD OF CONTRACT FOR MENDOTA COUNTY PARK RETAININGRES-579WALL REPLACEMENT

Sponsors: NELSON, EICHER, RATCLIFF and RIPP

#### Attachments: 2018 RES-579

2018 RES-579 FISCAL NOTE

A motion was made by LEVIN, seconded by CHAWLA, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote: 3/0

#### E. Items Requiring Committee Action

none

#### F. Presentations - None

JONES arrived at 5:07 pm. Yevzlin arrived at 5:24 pm.

Present: 4 - NIKOLE JONES, MICHELE RITT, YOGESH CHAWLA and JEREMY LEVIN

Excused: 1 - PATRICK DOWNING

#### G. Reports to Committee

**Overview of PFAS-Related Activities** 

Doug Voegeli with Public Health Madison & Dane County and Joe Grande from the Madison Water Utility gave a presentation on PFAS (attached). Doug, Joe and Mike Kirchner with the Dane County Airport answered questions regarding PFAS.

2018 PFAS UPDATE 2019

**RPT-561** 

Attachments: 2018 RPT-561 PFAS Update 2019.pdf

#### H. Announcements

none

#### I. Future Meeting Items and Dates

The next meeting will be April 4, 2019. JONES will be excused from the meeting.

#### J. Public Comment on Items not on the Agenda

none

#### K. Such Other Business as Allowed by Law

none

#### L. Adjourn

A motion was made by JONES, seconded by CHAWLA, that the meeting be adjourned. The motion carried by a voice vote: 4/0, YGP 1/0

Meeting adjourned at 6:05 pm.

Respectfully submitted by Laura Hicklin. Minutes are subject to committee approval.