



Dane County

Minutes - Final Unless Amended by Committee

Environmental Council

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, April 29, 2019

6:00 PM

University of Wisconsin Grainger Hall, Room 2170

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A. Call To Order

Present 5 - LAKSHMI SRIDHARAN, JEFFREY SOELLNER, NATALIE EISNER, THOMAS EGGERT, and JULIE SCHWELLENBACH

Absent 1 - TEAGUE MAWER

Soellner called the meeting to order at 6:00 pm. Also present were Mindy Habecker, Nan Fey, City of Madison Food Council and Claudio Gratton, UW Entomology, and the UW Sustainability Class.

B. Consideration of Minutes

The minutes of April 9, 2019 were unanimously approved.

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[2018](#)
[MIN-567](#)

ENVIRONMENTAL COUNCIL MINUTES APRIL 9 2019

Attachments: [Minutes April 9 2019](#)

C. Action Items

D. Presentations

1. Announcements- none
2. UW Sustainability Class Pollinator Project Presentation and Discussion

The UW Sustainability Class Project Team that developed a pollinator habitat assessment tool for healthy and pollinator friendly communities. The team of Crace Lowery, Ramin ghamkhar, Kate Corryn Schiffman, and Andie Hach gave a 30 minute presentation on the assessment tool development which was followed by a discussion period. This tool will be further refined and possibly made into an electronic assessment form so that both urban and rural landowners in Dane County can assess their property and improve it for pollinator habitat. The report submitted by the class project team is attached.

E. Reports to Committee

[2019](#) POLLINATOR HABITAT ASSESSMENT TOOL UW SUSTAINABILITY
[RPT-027](#) CLASS REPORT

Attachments: [Pollinators Project UW Sustainability Class 4 2019 - Final Submission](#)

The UW Sustainability Class Pollinator Assessment Tool report is attached. This is the version that was submitted to the class. It may be revised after this date to reflect some of the items that arose during the discussion.

F. Future Meeting Items and Dates

The next meeting of the Environmental Council is scheduled for Wednesday, May 8, 2019 at 5pm in room 321, City County Building.

G. Public Comment on Items not on the Agenda - none

H. Such Other Business as Allowed by Law -none

I. Adjourn

This was adjourned

The meeting adjourned at 6:50 pm.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Staff: Mindy Habecker habecker@countyofdane.com or 608-224-3718