

# **Dane County**

# Minutes - Final Unless Amended by Committee

# **Emergency Medical Services - Medical Advisory Subcommittee**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Monday, September 9, 2019

12:00 PM

Madison Water Utility - 119 E Olin Avenue, Madison

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#### A. Call To Order

#### The meeting was called to order at 12:05.

**Present** 6 - MIKE MANCERA, CHRIS CARBON, MIKE LOHMEIER, MEL PEARLMAN, STEPHANIE LEHMANN, and KACEY KRONENFELD

**Excused** 6 - RYAN TOMBURRINI, TINA STRANDLIE, SHERRY CASALI, DAN WILLIAMS, MIKE EJERCITO, and KELLY PEDERSON

Absent 16 - TERESA FIEDT, PAUL HICK, ERIN RYAN, WARREN TRIPP, GRAHAM ADSIT,
DREW DEAN, LISA SCHIMELPFENIG, JEFF MACHA, JEFF POTHOF,
CHRISTINE RANDALL, AMANDA KITA-YARBO, LINDA FORD, KRISTEN
DRAGER, SCOTT ALLAIN, ERIN POLKINGHORN, and WILLIAM BALLO

Additional Committee Member Present: Eric Lang Staff Present: Carrie Meier, Courtney Wassertheurer Guests Present: Corlin Jewel

### **B.** Consideration of Minutes

Quorum was not met.

<u>2019</u> M MIN-203

MAS MINUTES JULY 2019

**Attachments:** July Minutes

#### C. Discussion Items

#### 2020 Protocols

Lohmeier updated committee on the public forums that took place to discuss protocol updates. The biggest feedback was the need to streamline the pages to make more readable and usable to field members. Lohmeier discussed the possibility of creating two diffrent versions: one small field copy and one large training guide. Committee discussed creating a quick reference for dosages. Committee discussed double sequential defibrillation and decided to leave it in the protocols as an option. Limiting the use of epinephrine was brought up, and will be discussed further.

# Infection Control Handbook

Members have received positive feedback on the Infection Control Handbook. Lohmeier noted the next edition will include West Nile Virus and typhus.

#### D. Presentations

Biospatial Demonstration - Meier

There was no presentation.

# E. Reports to Committee

None

# F. Future Meeting Items and Dates

The next meeting will be November 19.

# G. Public Comment on Items not on the Agenda

None

# H. Such Other Business as Allowed by Law

N/A

# I. Adjourn

The meeting was adjourned at 12:55 PM.

Minutes respectfully submitted by Courtney Wassertheurer