

# **Dane County**

# Minutes - Final Unless Amended by Committee

# **Public Works & Transportation Committee**

	Consider: Who benefits? Who is b	urdened?
	Who does not have a voice	at the table?
	How can policymakers mitigate unint	ended consequences?
Tuesday, January 14, 2020	5:30 PM	1919 Alliant Energy Center Way, Madison, WI (The
		Large Conference Room)

# 1919 Alliant Energy Center Way, Madison, WI (The Large Conference Room)

# A. Call To Order

Staff: John Welch, Roxanne Wienkes, Bill Franz, Eric Urtes, Sharene Smith

#### YGP member Phurbu Bhuti was not present at this meeting

Present: 4 - ANN DeGARMO, TIM KIEFER, MELISSA RATCLIFF and Chair DAVE RIPP

Excused: 1 - ANDREW SCHAUER

## **B.** Consideration of Minutes

1.2019MINUTES FROM THE JANUARY 2, 2020 PUBLIC WORKS &<br/>TRANSPORTATION COMMITTEE AGENDA

#### Attachments: 2019 MIN-404

A motion was made by RATCLIFF, seconded by KIEFER, that the Minutes be approved. The motion carried by a voice vote (4-0).

## C. Fund Transfers

NONE

## D. Referrals (Resolutions & Ordinance Amendments)

 2019
 AWARD OF AGREEMENT FOR EXHIBITION HALL AND CAMPUS

 RES-443
 REDEVELOPMENT AT THE ALLIANT ENERGY CENTER

<u>Sponsors:</u> RIPP

Attachments: 2019 RES-443

2019 RES-443 FISCAL NOTE

A motion was made by RATCLIFF, seconded by DeGARMO, that the Resolution be recommended for approval. The motion carried by a voice vote (4-0).

2. <u>2019</u> AWARD OF AGREEMENT FOR SHERIFF'S SE PRECINCT REMODEL AT RES-444 THE STOUGHTON OFFICE BUILDING

#### Sponsors: RIPP

#### Attachments: 2019 RES-444

2019 RES-444 FISCAL NOTE

A motion was made by RATCLIFF, seconded by RIPP, that the Resolution be recommended for approval. The motion carried by a voice vote (4-0).

3. 2019 <u>RES-451</u> CONTRACT CHANGE ORDER #32 TO CONTRACT FOR BIOFERM ENERGY SYSTEMS INC. (F/K/A BIOFERM USA, INC.) FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)

#### Sponsors: RIPP

<u>Attachments:</u> 2019 RES-451 2019 RES-451 FISCAL NOTE 2019 RES-451 CHANGE ORDER #32

# A motion was made by DeGARMO, seconded by RATCLIFF, that the Resolution be recommended for approval. The motion carried by a voice vote (4-0).

#### E. Items Requiring Committee Action

 1.
 2019
 CONTRACT CHANGE ORDER #1-JOB CENTER RESTROOM EXPANSION

 ACT-298
 (REBID)-1819 ABERG AVE. MADISON, WI-CONTRACTOR: ADVANCED

 BUILDING CORPORATION

Attachments: 2019 ACT-298

A motion was made by RATCLIFF, seconded by DeGARMO, that the Action Item be approved. The motion carried by a voice vote (4-0).

2. 2019 CONTRACT CHANGE ORDER #1-MENDOTA COUNTY PARK RETAINING ACT-299 WALL-5133 COUNTY HWY M, MIDDLETON WI 53562-CONTRACTOR: ADVANCED BUILDING CORPORATION

Attachments: 2019 ACT-299

A motion was made by KIEFER, seconded by DeGARMO, that the Action Item be approved. The motion carried by a voice vote (4-0).

### 3. <u>2019</u> TEMPORARY LTD EASEMENT\_MMSD FOR YAHARA RIVER SEDIMENT ACT-300 REMOVAL

Attachments: 2019 ACT-300 TEMPORARY LTD EASEMENT

A motion was made by KIEFER, seconded by RATCLIFF, that the Action Item be approved. The motion carried by a voice vote (4-0).

4. 2019 EASEMENT TO TOWN OF WESTPORT FOR NORTH MENDOTA TRAIL ACT-301

Attachments: 2019 ACT-301 Westport\_NMT Easement

A motion was made by KIEFER, seconded by RIPP, that the Action Item be approved. The motion carried by a voice vote (4-0).

5. 2019 CONTRACT CHANGE ORDER #3-JOB CENTER RESTROOM EXPANSION <u>ACT-302</u> (REBID)-1819 ABERG AVE., MADISON, WI-CONTRACTOR: ADVANCED BUILDING CORPORATION

#### Attachments: 2019 ACT-302

A motion was made by RATCLIFF, seconded by DeGARMO, that the Action Item be approved. The motion carried by a voice vote (4-0).

# F. Presentations

NONE

#### G. Reports to Committee

NONE

#### H. Future Meeting Items and Dates

Next PW&T Agenda will be on Tuesday, January 28th, 2020 at 5:30 p.m. at The Alliant Energy Center, 1919 Alliant Energy Center Way, Madison, WI (The Large Conference Room)

Discussion and agreement on future agenda dates and locations as listed:

February 25th, 2020 meeting is cancelled and will be rescheduled to March 3rd, 2020 February 11th, 2020 meeting will be at the Highway Garage-Fish Hatchery Road March 10th, 2020 meeting will be at Lakeview

#### I. Public Comment on Items not on the Agenda

NONE

# J. Such Other Business as Allowed by Law

NONE

# K. Adjourn

@ 6:17 P.M.

A motion was made by RATCLIFF, seconded by DeGARMO, that the meeting be adjourned. The motion carried by unanimously (4-0).

Minutes Submitted By: John Welch