

# **Dane County**

# Minutes - Final Unless Amended by Committee

## **Public Works & Transportation Committee**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Tuesday, February 11, 2020

5:30 PM

Dane County Highway Garage, 2302 Fish Hatchery Road, Madison, WI

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#### A. Call To Order

Staff: Jerry Mandli, Pamela Dunphy, Todd Draper, Roxanne Wienkes, Eric Urtes, Sharon Corrigan, Dan Behrend, Shane Gannon

YGP: Phurbu Bhuti

Also present: George Jolivette from Engineering 370, LLC-for CNG Project

Present: 5 - ANN DeGARMO, TIM KIEFER, MELISSA RATCLIFF, Chair DAVE RIPP and

ANDREW SCHAUER

## **B.** Consideration of Minutes

1. <u>2019</u> MIN-448 MINUTES FROM THE JANUARY 28TH, 2020 PUBLIC WORKS & TRANSPORTATION COMMITTEE AGENDA

Attachments: 2019 MIN-448

A motion was made by KIEFER, seconded by RATCLIFF, that the Minutes be amended to change Supervisor Schauer from absent to excused. The motion carried by a voice vote (5-0; YGP: 1).

A motion was made by RATCLIFF, seconded by KIEFER, that the Minutes be approved as amended. The motion carried by a voice vote (4-0; YGP:1).

Supervisor Schauer abstained

## C. Fund Transfers

NONE

## D. Referrals (Resolutions & Ordinance Amendments)

1. 2019 OA-033 AMENDING CHAPTER 54 OF THE DANE COUNTY CODE OF ORDINANCES,

REVISING THE REGULATION OF SMOKING AT THE ALLIANT ENERGY

**CENTER** 

Sponsors: RIPP and RATCLIFF

Attachments: 2019 OA-033

2019 OA-033 FISCAL NOTE

A motion was made by KIEFER to have the Chair have the Office of Equity and

Inclusion review. The motion failed for lack of second.

A motion was made by SCHAUER, seconded by RATCLIFF, that the Ordinance be recommended for approval. The motion carried by a voice vote (4-1 (Kiefer);

YGP: 1).

3. 2019 AWARD OF CONTRACT FOR ACCESSIBLE FISHING PIER

RES-492 CONSTRUCTION AT SALMO POND COUNTY PARK

Sponsors: RIPP, EICHER and RATCLIFF

Attachments: 2019 RES-492

2019 RES-492 FISCAL NOTE

A motion was made by RATCLIFF, seconded by SCHAUER, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1).

4. 2019 AWARD OF CONTRACT FOR FEN OAK KITCHEN REMODEL

**RES-498** 

Sponsors: RIPP, RATCLIFF and STUBBS

Attachments: 2019 RES-498

2019 RES-498 FISCAL NOTE

A motion was made by DeGARMO, seconded by RATCLIFF, that the Resolution be recommended for approval. The motion carried by a voice vote (5-0; YGP: 1).

5. 2019 CONTRACT CHANGE ORDER #1 TO CONTRACT FOR ECO-RESOURCE

S-511 CONSULTING, INC. FOR DANE COUNTY LAKEVIEW NATIVE PLANTING

**Sponsors:** RIPP, EICHER and RATCLIFF

Attachments: 2019 RES-511

2019 RES-511 FISCAL NOTE

2019 RES-511 CHANGE ORDER #1

A motion was made by SCHAUER, seconded by DeGARMO, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a

voice vote (5-0; YGP: 1).

## E. Items Requiring Committee Action

1. <u>2019</u> ACT-319 CONTRACT CHANGE ORDER #3-SHOP BUILDING CONSTRUCTION-7102 U.S. HIGHWAY 12 & 18, MADISON, WI 53718-CONTRACTOR: FORWARD CONSTRUCTION GROUP

Attachments: 2019 ACT-319

A motion was made by RATCLIFF, seconded by DeGARMO, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 1).

2. <u>2019</u> <u>ACT-347</u> CONTRACT CHANGE ORDER #2-MENDOTA COUNTY PARK RETAINING WALL-5133 CO HWY M, MIDDLETON, WI 53562-CONTRACTOR:

ADVANCED BUILDING CORP.

Attachments: 2019 ACT-347

A motion was made by SCHAUER, seconded by KIEFER, that the Action Item be approved. The motion carried by a voice vote (5-0; YGP: 1).

#### F. Presentations

A tour of the Fish Hatchery Facility was given

#### G. Reports to Committee

NONE

## H. Future Meeting Items and Dates

Next PW&T Agenda will be on Tuesday, March 3rd, 2020 at 5:30 p.m. at the Alliant Energy Center, 1919 Alliant Energy Center Way, Madison, WI (The Large Conference Room)

## I. Public Comment on Items not on the Agenda

NONE

#### J. Such Other Business as Allowed by Law

NONE

## K. Adjourn

@ 6:15 p.m.

A motion was made by SCHAUER, seconded by KIEFER, that the meeting be adjourned. The motion carried by unanimously (5-0; YGP:1).

Minutes Submitted By: Pamela Dunphy