

# **Dane County**

# Minutes - Final Unless Amended by Committee

#### **UW Extension Committee**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Tuesday, March 10, 2020

8:15 AM Lyman Anderson Center 5201 Fen Oak Dr Madison, WI 53718

#### Lyman Anderson Center 5201 Fen Oak Dr Madison, WI 53718

#### A. Call To Order

Others present: Lisa Johnson, Carrie Edgar

Call To Order by Chair Stubbs at 8:15 am

Present: 5 - TANYA BUCKINGHAM, PATRICK MILES, MELISSA RATCLIFF, DAVE RIPP and

SHELIA STUBBS

## B. Public Comment on Items not on the Agenda

NONE

#### C. Consideration of Minutes

2019 MIN-462 UW EXTENSION COMMITTEE MINUTES 11.FEB.2020

Attachments: 2019 MIN-462

A motion was made by RIPP, seconded by BUCKINGHAM, that the Minutes be approved. RATCLIFF abstained. The motion carried by a voice vote 4-0

#### D. Items Requiring Committee Action

2019 AUTHORIZING TRANSFER OF FUNDS FROM SALARIES AND BENEFITS TO

RES-534 PURCHASE OF SERVICE IN OPERATING BUDGET FOR DANE COUNTY

**EXTENSION** 

**Sponsors:** STUBBS and EICHER

Attachments: 2019 RES-534

2019 RES-534 Fiscal Note

A motion was made by RIPP, seconded by BUCKINGHAM, that the Resolution

2019 RES-534 be approved. The motion carried by a voice vote 5-0.

#### E. Presentations

2019 GREEN INDUSTRY PRESENTATION- LISA JOHNSON

PRES-156

Attachments: 2019 PRES-156

Horticulture Program Update – Lisa Johnson, Horticulture Educator, provided an overview of the educational programming she provides for the green industry in Dane County.

# F. Reports to Committee

Director report – Edgar shared that the John Lyle Scholarship application period is open until May 1st and asked for volunteers to assist with scoring. She shared that interviews for the next YGP cohort will be scheduled soon and asked for volunteers to assist with the interviews. Edgar also shared that the Ag in the Classroom Coordinator position has been filled. Alissa Grenawalt will start on April 27th.

# G. Future Meeting Items and Dates

April 14, 2020 – Recommendations for 2020/2021 YGP cohort and Organic Vegetable Program presentation

# H. Such Other Business as Allowed by Law

NONE

# I. Adjourn

A motion was made by RATCLIFF, seconded by MILES, that the meeting be adjourned. The motion carried by a voice vote 5-0.

Adjourned at 9:15 am

Minutes respectfully submitted by Carrie Edgar, pending committee approval.