

### **Dane County**

# Minutes - Final Unless Amended by Committee

#### **Executive Committee**

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, July 9, 2020

5:00 PMRemote Meeting: Call (Toll Free): (866) 899-4679; Access

Code: 148-310-157

Remote Meeting: Call (Toll Free): (866) 899-4679; Access Code: 148-310-157

The July 9, 2020 Executive Committee meeting is being held remotely.

A quorum of the Sustainability Subcommittee of the Public Works and Transportation

Committee may be present but will take no action.

The public can access the meeting by calling the number below. Once prompted, enter the access code and you will be connected to the meeting.

United States (Toll Free): 1 866 899 4679 Access Code: 148-310-157

NOTE: You will be placed on hold until the host joins.

If you would like to register to speak, please fill out a registration form by clicking on the following link:

https://www.surveymonkey.com/r/TMCYMNH

Registrations will be accepted until 30 minutes prior to the beginning of the meeting. Staff will then call you into the meeting when the item is before the committee.

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/148310157

#### A. Call To Order

The meeting was called to order at 5:00 pm. Also present: Clerk McDonell, Melanie Mikkelsen, Karin Peterson-Thurlow, Lauren Kuhl, Lisa MacKinnon.

Present: 6 - CAROUSEL BAYRD, ANALIESE EICHER, ANN DEGARMO, CHUCK ERICKSON,

**ELENA HAASL and STEVEN PETERS** 

Excused: 1 - YOGESH CHAWLA

#### **B.** Consideration of Minutes

1. 2020 MINUTES OF THE 6-18-20 EXECUTIVE COMMITTEE MEETING

MIN-086

**Sponsors:** Executive Committee

Attachments: MINUTES OF THE 6-18-20 EXECUTIVE COMMITTEE MEETING

A motion was made by BAYRD, seconded by PETERS, that the minutes be

approved. The motion carried by a voice vote.

C. Fund Transfers

**RES-106** 

NONE

D. Referrals (Resolutions & Ordinance Amendments)

1. 2020 RECOGNIZING RACISM AS A PUBLIC HEALTH CRISIS AND SUPPORTING

THE WISCONSIN PUBLIC HEALTH ASSOCIATION'S CAMPAIGN AGAINST

**RACISM** 

Sponsors: STUBBS, DOYLE, EICHER, GRAY, PETERSON, SCHWELLENBACH, MILES,

CHENOWETH, MCGINNITY, SCHAUER, HATCHER, CHAWLA, AUDET, ANDRAE, SMITH, DOWNING, LEVIN, VELDRAN, RITT, BAYRD, HAASL, JOERS, PETERS,

RATCLIFF, KILMER, KIEFER, DOOLAN, BARE and WEGLEITNER

Attachments: 2020 RES-106 RACISM IS A PUBLIC HEALTH CRISIS

Public Registration:

Registered to speak in support of 2020 Res-106: Colin Bowden, representing self, City of

Madison.

A motion was made by DeGARMO, seconded by BAYRD, that the Resolution be

recommended for approval. The motion carried by a voice vote.

2. 2020 URGING ACTION TO RECLASSIFY 911 TELECOMMUNICATORS TO FIRST

RES-116 RESPONDERS

Sponsors: RUSK, McCARVILLE, SCHAUER, DOOLAN, HATCHER, VELDRAN, RATCLIFF and

**GRAY** 

Attachments: 2020 RES-116

Sup. Erickson arrived in meeting at this point.

A motion was made by DeGARMO, seconded by PETERS, that the Resolution be

recommended for approval. The motion carried by a voice vote.

3. 2020 PROVIDING FUNDING FOR THE DANE COUNTY CLERK TO ADDRESS BARRIERS TO VOTING CREATED BY THE COVID-19 PANDEMIC

Sponsors: MILES, RATCLIFF, RITT, DOYLE, STUBBS and JOERS

Attachments: 2020 RES-126

2020 RES-126 FISCAL NOTE

Public Registrations (not speaking):

Kathy Fullin and Sarah Beach, representing selves, in support of 2020 Res 126.

Ingrid Rothe, representing self, in support of 2020 Res 126.

Allan Crossley, representing self, in support of 2020 Res 126.

A motion was made by DeGARMO, seconded by ERICKSON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote.

#### E. Items Requiring Committee Action

## DISCUSSION AND POSSIBLE ACTION ON PLANNING FOR NONPARTISAN REDISTRICTING PROCESS

- Process updates: Website, public engagement, mapping software, etc.

No committee action taken. Staff gave updates on software purchase, public input survey for board size (survey and information on applying for redistricting commission will be sent out to public and supervisors in the next few days), and there is a YouTube video that was created by the County Board Office intern. It can be found on YouTube with a search for Dane County Redistricting Explained.

The public input will be shared with the Executive Committee and considered at the August 13th meeting of this committee.

#### **Minutes - Final Unless Amended** by Committee

RESOURCES ON DETERMINING BOARD SIZE 1. 2020 **DISC-012** 

**Sponsors:** Executive Committee

Attachments: 2015- Washington County Reorg Study Committee

Wash. Co. Board Advisory Committee Report- Updated 2020-05-28

WI County Legislative Size

WI County Board Size 2010 12-1-2018 Agenda 2019 10 14 Meeting(1006) (1)

Washington County Organizational Chart effective 050118

Board Size Presentation - WCA 2020

Board Size trends line graph

Copy of Dane County Estimated Pop by Community

Dane County Estimated Pop by Community

DRAFT 6-24-20 Dane County Board Size Questions for Public

**Outreach** 

#### F. Presentations

FINAL SMART FUND COUNTY BOARD INNOVATION INTERN REPORT JUNE 1. 2020 2020 **PRES-013** 

**Sponsors:** Executive Committee

Attachments: FINAL SMART Fund Co Bd Innovation Intern Report June 2020

FINAL SMART Fund Report PPT June 2018

MacKinnon gave a presentation on the highlights of the report (final report and presentation are attached to this file) and Melanie Mikkelsen (Innovation Intern for the project) and MacKinnon answered committee member questions.

#### G. Reports to Committee

NONE

#### H. Future Meeting Items and Dates

The next meeting of the Executive Committee will be on August 13th.

#### I. Public Comment on Items not on the Agenda

Public Registration:

Amberlee Ohlsen-Sherven, representing self, City of Fitchburg, registered to speak in opposition to Dane County mask requirement for prevention of Covid-19.

#### J. Such Other Business as Allowed by Law

NONE

#### K. Adjourn

The meeting adjourned at 5:59 pm.

A motion was made by ERICKSON, seconded by DeGARMO, that the meeting be adjourned. The motion carried by a voice vote.

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

County Board Office (608) 266-5758 TTY RELAY 711