

# **Dane County**

# Minutes - Final Unless Amended by Committee

# Board of Health for Madison and Dane County - Executive Committee

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, September 23, 2021 5:00 PM

**Virtual Meeting** 

The City of Madison and County of Dane is holding the September 23, 2021 Board of Health for Madison & Dane County Executive Committee meeting virtually.

- 1. Written Comments: You can send comments on agenda items to PHBOHSupport@cityofmadison.com.
- 2. Register for Public Comment:
- · Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).
   If you want to speak at this meeting, you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. Please register at least 30 minutes before the start of the meeting. When you register for Public Comment, you will be sent an email with the information you need to join the virtual meeting.

877 853 5257 US Toll-free Meeting ID: 924 1302 4780

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv gab no tam sim no.

Please contact Public Health-Madison & Dane County at 608-266-4821 or health@publichealthmdc.com.

# **CALL TO ORDER / ROLL CALL**

**Present** 3 - Second Vice Chair ROBIN LANKTON, Chair JERRY HALVERSON, and First Vice Chair KIM WHITMORE

**Excused** 3 - Second Vice Chair DEBBIE JONES, Second Vice Chair LINDSAY LEMMER, and Second Vice Chair PAULA T INZEO

REQUEST FOR CHANGES IN AGENDA ORDER

## **CONSIDERATION OF MINUTES**

1 2021 MINUTES FOR THE BOARD OF HEALTH MADISON AND DANE COUNTY

MIN-288 EXECUTIVE COMMITTEE MEETING FOR JULY 8, 2021

<u>Attachments:</u> BOHMDC Executive Committee Minutes County 7-8-21

A motion was made by WHITMORE, seconded by LANKTON, that the July 8, 2021

Minutes be approved. The motion carried by a voice vote.

# **PUBLIC COMMENT**

2 2021 PUBLIC COMMENT BEFORE THE EXECUTIVE COMMITTEE OF THE RPT-528 BOARD OF HEALTH FOR MADISON AND DANE COUNTY ON SEPTEMBER

23, 2021

# **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the Ethics Code.

# **ACTION ITEMS**

#### **Dane County Resolutions**

3 2021 INCREASING STAFF FOR PUBLIC HEALTH MADISON AND DANE COUNTY
TO SUPPORT ONGOING COVID-19 RESPONSE AND RECOVERY

Sponsors: EICHER, HATCHER, CHAWLA, GRAY, RATCLIFF, AUDET, JOERS, RITT, MILES,

STUBBS and HAASL

Attachments: 2021 RES-174

2021 RES-174 Fiscal Note 2021 RES-174 SIGNED COPY

A motion was made by WHITMORE, seconded by LANKTON, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a

voice vote.

**City of Madison Resolutions** 

4 2021 C RES INCREASING STAFF FOR PUBLIC HEALTH MADISON AND DANE COUNTY TO SUPPORT ONGOING COVID-19 RESPONSE AND RECOVERY

Attachments: 67410 Increasing Public Health Staffing for COVID Response and

Recovery

A motion was made by WHITMORE, seconded by LANKTON, that the City Resolution be recommended for approval. The motion carried by a voice vote.

5 -005

2021 C RES A RESOLUTION AMENDING THE 2021 PUBLIC HEALTH OPERATING BUDGET TO ACCEPT \$3,339,800 FROM THE WI DEPARTMENT OF HEALTH SERVICES AMERICAN RESCUE PLAN ACT FUNDING TO SUPPORT ONGOING COVID RESPONSE AND RECOVERY EFFORTS

Attachments: 67409-City Council Resolution WI DHS American Rescue Plan Act

**Funding** 

A motion was made by WHITMORE, seconded by LANKTON, that the City Resolution be recommended for approval. The motion carried by a voice vote.

## **Board of Health Resolutions**

6 2021 BOH **RES-043** 

AUTHORIZATION TO ACCEPT CONTINUED GRANT FUNDS FROM WI DEPARTMENT OF HEALTH SERVICES FOR COVID-19 TESTING EFFORTS

Attachments: BOH Res 2021-14 Accept Continued COVID-19 Funding from DHS for

**Testing** 

A motion was made by WHITMORE, seconded by LANKTON, that the BOHMDC Resolution be granted final approval. The motion carried by a voice vote.

## **ADJOURN**