



# Dane County

## Minutes - Final Unless Amended by Committee

### Local Emergency Planning Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Monday, June 13, 2022

1:30 PM

Virtual Zoom Meeting: See top of agenda for  
instructions on how to join the webinar or call in by  
phone.

---

#### A. Call To Order

The meeting was called to order by Chair Mrowiec @ 1:32pm.

Other Present: Patrick Anderson, Ed Ruckriegel, Joseph Demorett, David Larson,  
Darlene Pintarro, J McLellan, Zander Johnston, Denise Kelley

**Present** 5 - TIM MROWIEC, CHARLES TUBBS, BURLIE WILLIAMS, DAN BLACKDEER, and  
FLOYD ROSE

**Excused** 2 - DAVE VOLENBERG, and NATHAN BUBENZER

**Absent** 1 - CHARLOTTE DELESTE

#### B. Consideration of Minutes

[2021](#)  
[MIN-654](#)

FEBRUARY 2022 LEPC MINUTES

**Attachments:** [FEBRUARY 2022 LEPC MINUTES](#)

A motion was made by WILLIAMS, seconded by RUCKRIEGEL that the Minutes be  
approved. The motion carried by a voice vote.

#### C. Action Items

None

## D. Presentations

Briefing and overview of Hazardous Materials Fire in Omaha, NE. Observations of the event and aftermath from the outside with an EM perspective. - McLellan

*J. McLellan with Dane County Emergency Management discussed a chemical plant warehouse fire involving hazardous materials that occurred in Omaha, NE, while he was visiting the area. He discussed several of the observed shortfalls of the incident and the aftermath. From an emergency management perspective, there were issues with notifications going out to residents regarding evacuations and the public health impacts of exposure. There was a lack of community leadership involvement as issues arose in the aftermath of the management of the incident.*

## E. Reports to Committee

Madison Fire HazMat Team Report - Mrowiec

*The Hazmat Response Team responded to seven incidents since the meeting in February.*

*- Assisted Merrill Fire monitor a situation after an individual mixed chlorine and sulfuric acid*

*-Assisted Monona Fire monitor a situation after an individual mixed unknown chemicals*

*-Responded to an incident where 140 gallons of diesel fuel leaked into the storm sewer*

*-Assisted with monitoring a CO leak in a Madison apartment complex*

*-Participated in three low level foam consults*

EPCRA Report - Pintarro

*Introduced Zander Johnston, he recently joined the Dane County Emergency Management Team as an Emergency Management Specialist.*

*Plan updates spreadsheet was sent out prior to the meeting, on target to complete all new plans, closeouts, and plan updates prior to the end of the FFY22 fiscal year.*

*Dane County Emergency Management is holding an EOC Overview next Tuesday, June 21. Following the overview will be an exercise involving transportation of a hazardous material.*

*The computer and hazmat grant is due on July 15, 2022, currently working with Madison Fire to determine the list of equipment to be submitted with the application.*

LEPC Membership Reports

*Kelley gave an update on the status of the membership roster. All members will be renewed or appointed through June 2024. Working with the County Executives office to get the roster up to date.*

## **F. Future Meeting Items and Dates**

*Future meeting topics were discuss. Ed Ruckriegel will give a presentation of the fire code requirement and how the code works to prevent releases at the October meeting. For the February 2023 meeting, Ed is going to reach out to Amcor, located near MFD Station 8, to organize a tour. Amcor is a printing company and stores 10,000-12,000 gallons of flammable ink on site and has one of the most comprehensive measurements for safety. Plan will be to hold the June 2023 meeting at a Madison Fire Station and get a tour of the new Hazardous Incident Team (HIT) Response Vehicle.*

*Next Meeting: Monday, October 3, 2022. Meeting location and format will be determined closer to the meeting date with consideration of the current COVID situation.*

## **G. Public Comment on Items not on the Agenda**

*None*

## **H. Such Other Business as Allowed by Law**

*None*

## **I. Adjourn**

**A motion was made by ANDERSON, seconded by BLACKDEER, that the meeting be adjourned. The motion carried by a voice vote.**

**Meeting adjourned at 2:12pm.**

**Minutes respectfully submitted by Denise Kelley, Emergency Management Planning Clerk III, pending Local Emergency Planning Committee Approval.**