



Dane County

Department Details

Department name: Lakes & Watershed Commission

Type: Committee

Meeting time:

Meeting location:

Primary contact:

Description:

| Name | Title | Start Date | End Date |
|---------------------|-------|------------|-----------|
| ALAN LEVIN | | 10/3/2017 | 4/20/2027 |
| MAUREEN McCARVILLE | Chair | 6/25/2014 | 4/20/2026 |
| CHIN WU | | 2/20/2020 | 4/21/2026 |
| DAVID CLUTTER | | 5/18/2023 | 4/21/2026 |
| AARON COLLINS | | 9/21/2023 | 4/15/2026 |
| MICHAEL ENGELBERGER | | 5/1/2023 | 4/21/2026 |
| PHIL GAEBLER | | 9/19/2023 | 4/20/2026 |
| STEVE GREB | Chair | 1/18/2024 | 4/20/2027 |
| DAN BLAZEWICZ | | 5/23/2024 | 4/20/2026 |
