



Dane County

Department Details

Department name: Food Council

Type: Boards and Commissions

Meeting time:

Meeting location:

Primary contact: CARRIE EDGAR

Description: Res. 90, 05-06 adopted 10/6/05; Ord. Amdt. 15, 0708 adopted 8/16/07; Ord. Amdt. 32, 10-11

| Name | Title | Start Date | End Date |
|-------------------------------|------------|------------|-----------|
| CARL CHENOWETH | | 12/29/2023 | 4/30/2026 |
| BILL WARNER | Chair | 8/1/2012 | 4/30/2027 |
| SHIRLEY NENNIG | Vice Chair | 6/1/2021 | 4/30/2027 |
| Appointed By: ANALIESE EICHER | | | |
| ERICA JANISCH | | 6/1/2022 | 4/30/2025 |
| DANIEL CORNELIUS | | 4/18/2023 | 4/30/2026 |
| SEBASTIAN HASSELL | | 11/1/2023 | 4/30/2025 |
| ADDI FAERBER | | 1/2/2024 | 4/30/2025 |
| JAY BROWER | | 5/23/2024 | 4/20/2026 |
| KERRY MARREN | | 5/23/2024 | 4/20/2026 |
