



Dane County

Legislation Details (With Text)

File #: 2019 RES-465 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 1/21/2020 **In control:** Environment, Agriculture & Natural Resources Committee
On agenda: **Final action:** 3/9/2020
Title: AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF MIDDLETON FOR BLACK EARTH CREEK NATURAL RESOURCE AREA
Sponsors: DAVE RIPP, ANALIESE EICHER
Indexes:
Code sections:
Attachments: 1. 2019 RES-465, 2. 2019 RES-465 Fiscal Note, 3. 2019 RES-465_Area Map_Hellenbrand, 4. 2019 RES-465_Subject Map_Hellenbrand, 5. 2019 RES-465 SIGNED COPY

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 3/9/2020 | 1 | County Executive | signed | |
| 3/5/2020 | 1 | County Board | adopted | Pass |
| 2/24/2020 | 1 | Personnel & Finance Committee | recommended for approval | Pass |
| 2/12/2020 | 1 | Park Commission | recommended for approval | Pass |
| 1/30/2020 | 1 | Environment, Agriculture & Natural Resources Committee | recommended for approval | Pass |
| 1/24/2020 | 1 | County Board | referred | |
| 1/24/2020 | 1 | County Board | referred | |
| 1/24/2020 | 1 | County Board | referred | |

AUTHORIZING A PURCHASE OF LAND IN THE TOWN OF MIDDLETON FOR BLACK EARTH CREEK NATURAL RESOURCE AREA