



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 FTR-19    **Version:** 1    **Name:**  
**Type:** Fund Transfer    **Status:** Passed  
**File created:** 6/28/2016    **In control:** Personnel & Finance Committee  
**On agenda:**    **Final action:** 8/8/2016  
**Title:** 2016 FTR-19 160624-2016-19 Energy Asst Grant  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 FTR-19

Date	Ver.	Action By	Action	Result
8/8/2016	1	Personnel & Finance Committee	approved	Pass
7/13/2016	1	Health & Human Needs Committee	approved	Pass
6/28/2016	1	Personnel & Finance Committee	referred	
6/28/2016	1	Personnel & Finance Committee	referred	

2016 FTR-19 160624-2016-19 Energy Asst Grant