



Dane County

Legislation Details (With Text)

File #: 2015 RES-069 **Version:** 1 **Name:**

Type: Resolution Requiring 2/3rds Vote **Status:** Passed

File created: 5/21/2015 **In control:** County Board

On agenda: **Final action:** 6/15/2015

Title: AWARD OF CONTRACT FOR RENOVATION OF THE SECOND FLOOR AT LYMAN F. ANDERSON AGRICULTURE BUILDING (FEN OAK)

Sponsors: ROBIN SCHMIDT, PAUL NELSON, DAVE RIPP, MICHELE RITT

Indexes:

Code sections:

Attachments: 1. 2015 RES-069, 2. 2015 RES-069 Fiscal Note, 3. SUB. 1 to 2015 RES-069 Fen Oak Resolution, 4. 2015 RES-069 CONTRACT 12408, 5. sub1tores69clean

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--|--------|
| 6/15/2015 | 1 | County Executive | signed | |
| 6/4/2015 | 1 | County Board | substituted | Pass |
| 6/4/2015 | 1 | County Board | Adopted Sub. 1 | Pass |
| 6/1/2015 | 1 | Personnel & Finance Committee | sub. 1 to the resolution be recommended for approval | Pass |
| 5/26/2015 | 1 | Public Works & Transportation Committee | recommended for approval | Pass |
| 5/22/2015 | 1 | County Board | referred | |
| 5/22/2015 | 1 | County Board | referred | |

AWARD OF CONTRACT FOR RENOVATION OF THE SECOND FLOOR AT LYMAN F. ANDERSON AGRICULTURE BUILDING (FEN OAK)