



# Dane County

## Legislation Details (With Text)

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**File created:** 3/12/2021      **In control:** Area Agency on Aging Board  
**On agenda:** 3/11/2021      **Final action:** 11/8/2021  
**Title:** DIRECTOR'S REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2021\_0311 HHN Director's Report

Date	Ver.	Action By	Action	Result
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DIRECTOR'S REPORT