



Dane County

Legislation Details (With Text)

File #: 2015 RES-228 **Version:** 1 **Name:**

Type: Resolution **Status:** Passed

File created: 9/3/2015 **In control:** County Board

On agenda: **Final action:** 10/15/2015

Title: AUTHORIZING SUBMISSION OF ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PROGRAM YEAR 2016

Sponsors: DAVE RIPP, CYNDA SOLBERG

Indexes:

Code sections:

Attachments: 1. 2015 RES-228, 2. 2015 RES-228 Fiscal Note

Date	Ver.	Action By	Action	Result
10/21/2015	1	County Executive	signed	
10/15/2015	1	County Board	adopted	Pass
10/15/2015	1	County Board	approved	
10/5/2015	1	Personnel & Finance Committee	recommended for approval	Pass
10/1/2015	1	Executive Committee	recommended for approval	Pass
9/14/2015	1	County Board	referred	

AUTHORIZING SUBMISSION OF ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR PROGRAM YEAR 2016