



Dane County

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Title: CHANGE ORDER #15 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

Indexes:

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Attachments: 1. 2014 ACT-159.pdf

Date	Ver.	Action By	Action	Result
8/5/2014	1	Public Works & Transportation Committee	approved	Pass

CHANGE ORDER #15 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS