



# Dane County

## Legislation Details (With Text)

**File #:** 2019 RES-314      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 10/16/2019      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 11/12/2019  
**Title:** AUTHORIZING THE RECLASSIFICATION OF A SOIL AND WATER CONSERVATIONIST TO LAND CONSERVATION PROGRAM/BUSINESS ANALYST FOR THE LAND CONSERVATION DIVISION OF LAND & WATER RESOURCES DEPARTMENT  
**Sponsors:** MICHELE RITT, YOGESH CHAWLA, PATRICK DOWNING, JEREMY LEVIN  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 RES-314, 2. 2019 RES-314 Fiscal Note, 3. 2019 RES-314 SIGNED COPY

Date	Ver.	Action By	Action	Result
11/12/2019	1	County Executive	signed	
11/7/2019	1	County Board	adopted	Pass
10/28/2019	1	Personnel & Finance Committee	recommended for approval	Pass
10/24/2019	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
10/18/2019	1	County Board	referred	
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