



Dane County

Legislation Details (With Text)

File #: 2014 PRES-104 **Version:** 1 **Name:**

Type: Presentation **Status:** Filed

File created: 12/4/2014 **In control:** Lakes & Watershed Commission

On agenda: 12/11/2014 **Final action:** 12/27/2023

Title: Aquatic Invasives Control & Prevention-2014 Accomplishments and 2015 Draft Workplan Priorities

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Aquatic Invasives Control & Prevention-2014 Accomplishments and 2015 Draft Workplan Priorities