



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-148      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/12/2017      **In control:** County Board

**On agenda:**      **Final action:** 8/22/2017

**Title:** award of CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (phase 1)

**Sponsors:** PAUL NELSON, GEORGE GILLIS, JOHN HENDRICK, JAMIE KUHN, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2017 RES-148, 2. 2017 RES-148 Fiscal Note, 3. 2017 RES-148 CONTRACT #13180, 4. 2017 RES-148 TECHNICAL CORRECTION

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|-----------------------------------------|--------------------------|--------|
| 8/22/2017 | 1    | County Executive                        | signed                   |        |
| 8/17/2017 | 1    | County Board                            | adopted                  | Pass   |
| 8/14/2017 | 1    | Personnel & Finance Committee           | recommended for approval | Pass   |
| 7/18/2017 | 1    | Public Works & Transportation Committee | recommended for approval | Pass   |
| 7/14/2017 | 1    | County Board                            | referred                 |        |
| 7/14/2017 | 1    | County Board                            | referred                 |        |

AWARD OF CONTRACT FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE 1)