| CONTRACTOR OF THE STATE                                    | Dane County  |               |                     |        |
|--|--|---------------|---------------------|--------|
|  | Legislation Details (With Text)                            |               |                     |        |
| File #:  | 2016 MIN- Version: 1<br>457                                | Name:         |                     |        |
| Туре:  | Minutes  | Status:       | Passed              |        |
| File created:  | 1/5/2017   | In control:   | Executive Committee |        |
| On agenda:   |  | Final action: | 1/12/2017           |        |
| Title:   | MINUTES OF THE 12/15/16 MEETING OF THE EXECUTIVE COMMITTEE |               |                     |        |
| Sponsors:  | Executive Committee  |               |                     |        |
| Indexes:   |  |               |                     |        |
| Code sections:   |  |               |                     |        |
| Attachments:   | 1. ExecComm_Minutes_12-15-16                               |               |                     |        |
| Date   | Ver. Action By   | Acti          | on                  | Result |
| 1/12/2017  | 1 Executive Committee                                      | арр           | roved               | Pass   |
| MINUTES OF THE 12/15/16 MEETING OF THE EXECUTIVE COMMITTEE |  |               |                     |        |

Dane County