



# Dane County

## Legislation Details (With Text)

**File #:** 2023 RES-042      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 4/20/2023      **In control:** County Board  
**On agenda:**      **Final action:** 5/24/2023  
**Title:** ACCEPTING FEDERAL COMMUNICATIONS COMMISSION AFFORDABLE CONNECTIVITY PROGRAM OUTREACH GRANT FUNDS  
**Sponsors:** MELISSA RATCLIFF, JEFF GLAZER, KIERSTIN HUELSEMANN, ALEX JOERS, RICK ROSE  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023 RES-042, 2. SUB \_\_ to 2023 RES-042 (PROPOSED - RATCLIFF), 3. 2023 RES-042 FISCAL NOTE, 4. 2023 RES-042 CONTRACT #15100, 5. SUB 1 TO 2023 RES-042 SIGNED COPY, 6. SUB 1 to 2023 RES-042 CLEAN COPY

| Date      | Ver. | Action By                          | Action                   | Result |
|-----------|------|------------------------------------|--------------------------|--------|
| 5/24/2023 | 1    | County Executive                   | signed                   |        |
| 5/18/2023 | 1    | County Board                       | adopted Sub. 1           | Pass   |
| 5/8/2023  | 1    | Personnel & Finance Committee      | recommended for approval | Pass   |
| 5/4/2023  | 1    | Dane County Broadband Task Force   | recommended for approval | Pass   |
| 4/25/2023 | 1    | Zoning & Land Regulation Committee | recommended for approval | Pass   |
| 4/21/2023 | 1    | County Board                       | referred                 |        |
| 4/21/2023 | 1    | County Board                       | referred                 |        |

ACCEPTING FEDERAL COMMUNICATIONS COMMISSION AFFORDABLE CONNECTIVITY PROGRAM OUTREACH GRANT FUNDS