



# Dane County

## Legislation Details (With Text)

**File #:** 2016 RES-627      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/21/2017      **In control:** Public Works & Transportation Committee  
**On agenda:**      **Final action:** 5/8/2017  
**Title:** CHANGE ORDER #1 TO PROFESSIONAL SERVICE AGREEMENT FOR H&H ENERGY SERVICES, INC. FOR ENERGY SAVINGS PERFORMANCE CONTRACT FOR THE NORTHPORT OFFICE  
**Sponsors:** PAUL NELSON, DAVE RIPP, ROBIN SCHMIDT, DANIELLE WILLIAMS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2016 RES-627, 2. Sub\_\_2016 RES-627 (PROPOSED-NELSON), 3. 2016 RES-627 Change order #1, 4. Sub\_\_2016 RES-627 Fiscal note CO#01, 5. Sub 1 2016 RES-627 Fiscal note CO#01, 6. Sub 1 2016 RES-627 HH Energy

Date	Ver.	Action By	Action	Result
5/8/2017	1	County Executive	signed	
5/4/2017	1	County Board	Adopted Sub. 1	Pass
4/24/2017	1	Personnel & Finance Committee	sub. 1 to the resolution be recommended for approval	Pass
4/24/2017	1	Public Works & Transportation Committee	sub. 1 to the resolution be recommended for approval	Pass
3/24/2017	1	County Board	referred	
3/24/2017	1	County Board	referred	

CHANGE ORDER #1 TO PROFESSIONAL SERVICE AGREEMENT FOR H&H ENERGY SERVICES, INC. FOR ENERGY SAVINGS PERFORMANCE CONTRACT FOR THE NORTHPORT OFFICE