

Dane County

Legislation Details (With Text)

| File #: | 2020 014 | 0 RES- Version: 1 | Name: | | |
|---|---|---|---------------------------------------|--|------------------------|
| Туре: | Reso Vote | olution Requiring 2/3rds | Status: | Passed | |
| File created: | 4/22 | 2/2020 | In control: | Public Works & Transportation | n Committee |
| On agenda: | | | Final action: | 5/11/2020 | |
| Title: | CONTRACT CHANGE ORDER #35 TO CONTRACT FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III) | | | | |
| Sponsors: | DAVE RIPP, MELISSA RATCLIFF, ANTHONY GRAY | | | | |
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| Indexes: | | | | | |
| Indexes: Code sections: | | | | | |
| | | 020 RES-014, 2. 2020 RE S-014 SIGNED COPY | S-014 Fiscal No | ote, 3. 2020 RES-014 CHANGE OF | RDER #35, 4. 2020 |
| Code sections: | | | | ote, 3. 2020 RES-014 CHANGE OF | RDER #35, 4. 2020 |
| Code sections: Attachments: | RES | S-014 SIGNED COPY | A | | |
| Code sections: Attachments: Date | RES Ver. | S-014 SIGNED COPY Action By | A S | ction | |
| Code sections: Attachments: Date 5/11/2020 | RES Ver. | S-014 SIGNED COPY Action By County Executive | A s a | igned | Result |
| Code sections: Attachments: Date 5/11/2020 5/7/2020 | RES Ver. 1 1 | S-014 SIGNED COPY Action By County Executive County Board | A s a mmittee r | igned idopted | Result Pass |
| Code sections: Attachments: Date 5/11/2020 5/7/2020 5/4/2020 | RES Ver. 1 1 1 | S-014 SIGNED COPY Action By County Executive County Board Personnel & Finance Co Public Works & Transpor | A s a mmittee r rtation r | action ligned adopted ecommended for approval | Result Pass Pass |

CONTRACT CHANGE ORDER #35 TO CONTRACT FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III)