



# Dane County

## Legislation Details (With Text)

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**File #:** 2014 RES-337      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/1/2014      **In control:** Executive Committee

**On agenda:**      **Final action:** 11/10/2014

**Title:** AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT TO THE 2014 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)

**Sponsors:** DAVE RIPP, CYNDA SOLBERG

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 RES-337, 2. 2014 RES-337 FISCAL NOTE

Date	Ver.	Action By	Action	Result
11/10/2014	1	County Executive	signed	
11/6/2014	1	County Board	adopted	Pass
10/27/2014	1	Personnel & Finance Committee	recommended for approval	Pass
10/16/2014	1	Executive Committee	recommended for approval	Pass
10/3/2014	1	County Board	referred	
10/3/2014	1	County Board	referred	

**AUTHORIZING SUBMISSION OF SUBSTANTIAL AMENDMENT TO THE 2014 ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)**