



Dane County

Legislation Details (With Text)

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Title: NUTRITION/WELLNESS COMMITTEE DESCRIPTION 020215 FINAL

Sponsors:

Indexes:

Code sections:

Attachments: 1. Nutrition Wellness Committee Description 020215 FINAL

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|----------|--------|
| 4/13/2016 | 1 | Area Agency on Aging - Nutrition / Wellness Committee | approved | Pass |

NUTRITION/WELLNESS COMMITTEE DESCRIPTION 020215 FINAL