



Dane County

Legislation Details (With Text)

File #: 2023 RES-295 **Version:** 1 **Name:**
Type: Resolution Requiring 2/3rds Vote **Status:** Passed
File created: 1/5/2024 **In control:** Environment, Agriculture & Natural Resources Committee
On agenda: **Final action:** 2/19/2024
Title: ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2023 TECHNICAL ASSISTANCE GRANT
Sponsors: YOGESH CHAWLA, RICK ROSE, MICHAEL ENGELBERGER, PATRICK MILES
Indexes:
Code sections:
Attachments: 1. 2023 RES-295, 2. 2023 RES-295 FISCAL NOTE, 3. 2023 RES-295 CONTRACT #15282, 4. 2023 RES-295 SIGNED COPY

Date	Ver.	Action By	Action	Result
2/19/2024	1	County Executive	signed	
2/15/2024	1	County Board	adopted	Pass
2/5/2024	1	Personnel & Finance Committee	recommended for approval	Pass
1/25/2024	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
1/25/2024	1	Land Conservation Committee	recommended for approval	Pass
1/19/2024	1	County Board	referred	
1/19/2024	1	County Board	referred	
1/19/2024	1	County Board	referred	

ACCEPTANCE OF A NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS 2023 TECHNICAL ASSISTANCE GRANT