



# Dane County

## Legislation Details (With Text)

**File #:** 2015 RES-434      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/19/2016      **In control:** County Board  
**On agenda:**      **Final action:** 3/9/2016  
**Title:** 2015 RES-434\_2015 URBAN WATER QUALITY GRANT AWARDS  
**Sponsors:** NIKOLE JONES  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2015 RES-434, 2. 2015 RES-434 Fiscal Note

Date	Ver.	Action By	Action	Result
3/9/2016	1	County Executive	signed	
3/3/2016	1	County Board	adopted	Pass
2/22/2016	1	Personnel & Finance Committee	recommended for approval	Pass
2/9/2016	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
2/5/2016	1	County Board	referred	
2/5/2016	1	County Board	referred	

2015 RES-434\_2015 URBAN WATER QUALITY GRANT AWARDS