



# Dane County

## Legislation Details (With Text)

**File #:** 2018 RES-035      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 5/7/2018      **In control:** County Board

**On agenda:**      **Final action:** 6/12/2018

**Title:** AWARD OF AGREEMENT FOR PRINTING & SERVICES DIVISION SPACE REMODEL AT THE CITY-COUNTY BUILDING.

**Sponsors:** PAUL NELSON, DAVE RIPP, DANIELLE WILLIAMS

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018 RES-035, 2. 2018 RES-035 FISCAL NOTE, 3. 2018 RES-035 CONTRACT #13385

Date	Ver.	Action By	Action	Result
6/12/2018	1	County Executive	signed	
6/7/2018	1	County Board	adopted	Pass
6/4/2018	1	Personnel & Finance Committee	recommended for approval	Pass
5/22/2018	1	Public Works & Transportation Committee	recommended for approval	Pass
5/18/2018	1	County Board	referred	
5/18/2018	1	County Board	referred	

AWARD OF AGREEMENT FOR PRINTING & SERVICES DIVISION SPACE REMODEL AT THE CITY-COUNTY BUILDING.