



# Dane County

## Legislation Details (With Text)

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**Type:** Presentation      **Status:** Filed  
**File created:** 5/16/2022      **In control:** Health & Human Needs Committee  
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**Title:** DIRA PARTNERS PRESENTATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
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DIRA PARTNERS PRESENTATION