



# Dane County

## Legislation Details (With Text)

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**File #:** 2015 RPT-454      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 9/18/2015      **In control:** County Board  
**On agenda:**      **Final action:** 2/19/2024  
**Title:** Referrals to Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. referrallist091715

Date	Ver.	Action By	Action	Result
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Referrals to Committee