



# Dane County

## Legislation Details (With Text)

---

**File #:** 2015 RPT-895      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 4/7/2016      **In control:** Commission on Economic & Workforce Development

**On agenda:** 4/13/2016      **Final action:** 5/31/2020

**Title:** UPDATE ON TRANSPORTATION PILOT PROJECT.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission\_Outline, 2. Transportation Town Hall Meeting

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

UPDATE ON TRANSPORTATION PILOT PROJECT.