



# Dane County

## Legislation Details (With Text)

---

**File #:** 2014 ACT-124      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Passed  
**File created:** 7/18/2014      **In control:** Public Works & Transportation Committee  
**On agenda:**      **Final action:** 7/22/2014  
**Title:** CHANGE ORDER #13, 14 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 ACT-124.pdf

Date	Ver.	Action By	Action	Result
7/22/2014	1	Public Works & Transportation Committee	approved	Pass

CHANGE ORDER #13, 14 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS