



Dane County

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Title: CHANGE ORDER #16, 17, 18, 19, 20, 21, 22, 23, 24, TO CONTRACT FOR J. P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

Sponsors:

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Date	Ver.	Action By	Action	Result
9/9/2014	1	Public Works & Transportation Committee	approved	Pass

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