

Dane County

Legislation Details (With Text)

| File #: | 2016 299 | 8 RES- | Version: | 1 | Name: | | |
|---|--|--|--|-----------------------|--------------------------|---|--------------------------------|
| Туре: | Res | olution | | | Status: | Passed | |
| File created: | 10/4 | /2016 | | | In control: | County Board | |
| On agenda: | | | | | Final action | 11/23/2016 | |
| Title: | DANE COUNTY CONSERVATION FUND GRANT AWARD TO THE NATURAL HERITAGE LAND TRUST (NELSON) | | | | | | |
| Sponsors: | PATRICK MILES, JERRY BOLLIG, NIKOLE JONES, MARY KOLAR, MAUREEN McCARVILLE, DAVE RIPP, MICHELE RITT, ANDREW SCHAUER | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| • • • • • | 1. 2016 RES-299, 2. 2016 RES-299 Fiscal Note, 3. 2016 RES-299_Nelson - Area Map, 4. 2016 RES- 299_DNR Hook Lake map | | | | | | |
| Attachments: | | | | | S-299 Fiscal N | ote, 3. 2016 RES-299_Nelson - A | rea Map, 4. 2016 RES- |
| Attachments: | | | ok Lake ma | | | ote, 3. 2016 RES-299_Nelson - A Action | Result |
| | 299_ | _DNR Hoo | ok Lake ma | | | | |
| Date | 299_ Ver. | DNR Hoo | ek Lake ma | | | Action | |
| Date 11/23/2016 | 299 <u></u> Ver. 1 | DNR Hoo Action By County E County E | ek Lake ma | p | | Action | Result |
| Date 11/23/2016 11/17/2016 | 299 <u></u> Ver. 1 1 | DNR Hoo Action By County E County E Personne Environn | ok Lake ma Executive Board | p ce Cor ulture | nmittee r | Action signed adopted | Result |
| Date 11/23/2016 11/17/2016 11/7/2016 | 299_ Ver. 1 1 1 | DNR Hoo Action By County E County E Personne Environn Resource | ok Lake ma Executive Board el & Financ nent, Agric | p ce Cor ulture | nmittee r & Natural r | Action signed adopted recommended for approval | Result Pass Pass |
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