



# Dane County

## Legislation Details (With Text)

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**File created:** 7/17/2018      **In control:** Health & Human Needs Committee  
**On agenda:**      **Final action:** 7/19/2018  
**Title:** 2018\_0719 PASS AmeriCorps Report  
**Sponsors:**  
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**Attachments:** 1. 2018\_0719 PASS AmeriCorps Summary

| Date | Ver. | Action By | Action | Result |
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2018\_0719 PASS AmeriCorps Report