



# Dane County

## Legislation Details (With Text)

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**File created:** 12/5/2014      **In control:** Public Works & Transportation Committee

**On agenda:**      **Final action:** 12/9/2014

**Title:** CHANGE ORDER #37, 38, 39, 40, 41, 42, 43, 44 AND 45 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014 ACT-323.pdf

Date	Ver.	Action By	Action	Result
12/9/2014	1	Public Works & Transportation Committee	approved	Pass

CHANGE ORDER #37, 38, 39, 40, 41, 42, 43, 44 AND 45 TO CONTRACT FOR J.P. CULLEN AND SONS, INC. FOR CONSTRUCTION OF ARCTIC ANIMAL EXHIBIT AND CONCESSIONS