



# Dane County

## Legislation Details (With Text)

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**File #:** 2014 ACT-434      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Recommended to Board

**File created:** 2/12/2015      **In control:** Land Conservation Committee

**On agenda:** 2/16/2015      **Final action:** 4/29/2016

**Title:** Regional Conservation Partnership Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Regional Conservation Partnership.pdf

Date	Ver.	Action By	Action	Result
2/16/2015	1	Land Conservation Committee	recommended for approval	Pass

Regional Conservation Partnership Program