



# Dane County

## Legislation Details (With Text)

**File #:** 2018 RES-054      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 5/17/2018      **In control:** County Board  
**On agenda:**      **Final action:** 6/12/2018  
**Title:** AWARD OF CONTRACT FOR BIOGAS FACILITY CONSTRUCTION  
**Sponsors:** PAUL NELSON, DAVE RIPP, DANIELLE WILLIAMS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 RES-054, 2. 2018 RES-054 FISCAL NOTE, 3. 2018 RES-054 CONTRACT #13398

Date	Ver.	Action By	Action	Result
6/12/2018	1	County Executive	signed	
6/7/2018	1	County Board	adopted	Pass
6/4/2018	1	Personnel & Finance Committee	recommended for approval	Pass
5/22/2018	1	Public Works & Transportation Committee	recommended for approval	Pass
5/18/2018	1	County Board	referred	
5/18/2018	1	County Board	referred	

AWARD OF CONTRACT FOR BIOGAS FACILITY CONSTRUCTION