



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 RPT-629      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 1/27/2017      **In control:** Library Board  
**On agenda:** 2/2/2017      **Final action:** 2/15/2024  
**Title:** 2017 FEBRUARY DIRECTOR'S REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 0202

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2017 FEBRUARY DIRECTOR'S REPORT