



# Dane County

## Legislation Details (With Text)

**File #:** 2017 RES-459      **Version:** 1      **Name:**  
**Type:** Resolution Requiring 2/3rds Vote      **Status:** Passed  
**File created:** 2/22/2018      **In control:** Environment, Agriculture & Natural Resources Committee  
**On agenda:**      **Final action:** 4/16/2018  
**Title:** AUTHORIZING DONATION OF FUNDS FOR MORTON FOREST  
**Sponsors:** NIKOLE JONES, DAVE RIPP, GEORGE GILLIS  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2017 RES-459, 2. 2017 RES-459 Fiscal Note

Date	Ver.	Action By	Action	Result
4/16/2018	1	County Executive	signed	
4/12/2018	1	County Board	adopted	Pass
4/9/2018	1	Personnel & Finance Committee	recommended for approval	Pass
3/22/2018	1	Environment, Agriculture & Natural Resources Committee	recommended for approval	Pass
3/14/2018	1	Park Commission	recommended for approval	Pass
3/2/2018	1	County Board	referred	
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AUTHORIZING DONATION OF FUNDS FOR MORTON FOREST