



Dane County

Legislation Details (With Text)

File #: 2019 RES-025 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 5/1/2019 **In control:** County Board
On agenda: **Final action:** 6/11/2019
Title: CHANGE ORDER #3 TO CONTRACT FOR ALBION SALT STORAGE BUILDING
Sponsors: PAUL NELSON, MELISSA RATCLIFF, DAVE RIPP, ANDREW SCHAUER
Indexes:
Code sections:
Attachments: 1. 2019 RES-025, 2. 2019 RES-025 FISCAL NOTE, 3. 2019 RES-025 Change Order #3

Date	Ver.	Action By	Action	Result
6/11/2019	1	County Executive	signed	
6/6/2019	1	County Board	adopted	Pass
5/28/2019	1	Personnel & Finance Committee	recommended for approval	Pass
5/7/2019	1	Public Works & Transportation Committee	recommended for approval	Pass
5/3/2019	1	County Board	referred	
5/3/2019	1	County Board	referred	

CHANGE ORDER #3 TO CONTRACT FOR ALBION SALT STORAGE BUILDING