



Dane County

Legislation Details (With Text)

File #: 2014 MIN-654 **Version:** 1 **Name:**

Type: Minutes **Status:** Passed

File created: 3/12/2015 **In control:** Public Works Sustainability Subcommittee

On agenda: **Final action:** 3/16/2015

Title: SUSTAINABILITY SUBCOMMITTEE - MINUTES OF THE NOVEMBER 17, 2014 MEETING

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2014 MIN-654.pdf

Date	Ver.	Action By	Action	Result
3/16/2015	1	Public Works Sustainability Subcommittee	approved the minutes	Pass

SUSTAINABILITY SUBCOMMITTEE - MINUTES OF THE NOVEMBER 17, 2014 MEETING