



# Dane County

## Legislation Details (With Text)

---

**File #:** 2016 ACT-036      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Passed  
**File created:** 4/26/2016      **In control:** Area Agency on Aging Board  
**On agenda:** 5/2/2016      **Final action:** 5/2/2016  
**Title:** NUTRITION/WELLNESS COMMITTEE JOB DESCRIPTION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Nutrition Wellness Committee Description 050216 DRAFT

| Date     | Ver. | Action By                  | Action   | Result |
|----------|------|----------------------------|----------|--------|
| 5/2/2016 | 1    | Area Agency on Aging Board | approved | Pass   |

NUTRITION/WELLNESS COMMITTEE JOB DESCRIPTION