



# Dane County

## Legislation Details (With Text)

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**File #:** 2019 FTR-25    **Version:** 1    **Name:**  
**Type:** Fund Transfer    **Status:** Passed  
**File created:** 10/16/2019    **In control:** Personnel & Finance Committee  
**On agenda:** 10/24/2019    **Final action:** 10/28/2019  
**Title:** FUND TRANSFER TO ANDERSON FARM DOG PARK  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 FTR-25\_ AFP Dog Pk

Date	Ver.	Action By	Action	Result
10/28/2019	1	Personnel & Finance Committee	approved	Pass
10/24/2019	1	Environment, Agriculture & Natural Resources Committee	approved	Pass
10/16/2019	1	Personnel & Finance Committee	referred	
10/16/2019	1	Personnel & Finance Committee	referred	

FUND TRANSFER TO ANDERSON FARM DOG PARK